

## September 2015

### 1 - "Open Night Presentation"

A warm welcome to members old & new. Welcome also to anyone just curious as to what a camera club does.

See a display of prints + Digital slide show + free buffet  
Club members to be on hand to answer any questions

### 8 - "Chasing the Light" - Joe Duffy LRPS. CPAGB. APAGB.

### 15 - "Night Photography Shoot". Bring Your tripod.

6:30 sharp, weather permitting. Or "Still Life"

(Sunsets 19:23. Twilight ends 20:00)

### 19 - **SATURDAY:** Mount cutting - Start 12 noon in the club.

Get prepared for your Print Competition entries

### 22 - "More Than Meets The Eye" - Alan Brown

### 29 - Let's see what we did on our "Summer Nights" outings

**Entry date: PDI competition No. 1 (See notes)**

**Entry date: Winlton Trophy - A4 Prints & PDI**

## October

### 6 - "The Chadar - The White Path" - Harry Hall. FRPS.

### 13 - "Portrait Night with the Singh family"

Barry & Vera, with their Son and Daughter

### 20 - "An Evening with Mavis" - Mavis Ord. DPAGB.

A short AV to music + A selection of prints

### 27 - *Winlton Trophy - (A4 Prints & PDI's)*

Judge: Dave Illingworth

## November

### 3 - *PDI Comp No: 1* - Judge: Steve McDonald

**Entry date: Print competition No. 1 (See notes)**

### 10 - Results of "Portrait Night With The Singh Family"

### 17 - Results of our "Night Shoot" and for those who didn't go:

Let's see what we did in Edinburgh

### 24 - "South Tyne PDI Competition" - Hosted by Ryton CC

Judge: Jim Welsh. LRPG. CPAGB.

Let's have a good turn-out. Depart from club 7pm sharp.

### Info:

Sept 15 - Sunset 19:23. Twilight ends 20:00

Note! S/T PDI Comp 24th November.

Our entry selection must be before 27th October.

## December

### 1 - *Print Comp No:1* - Judge: Gerry Adcock

**Entry date: PDI competition No. 2 (See notes)**

### 8 - "From Yorkshire to Yellowstone" - Ken Biggs. FRPS. (PDI)

### 12 - **SATURDAY:** Mount cutting - Start 12 noon in the club.

### 15 - Xmas Social Night - Members and Guests welcome

Prize Quiz + Raffle + Buffet

Plus: John Richmond Memorial Trophy Competition

*(Bring up to 3 prints on the night - See notes)*

### 22 - **Merry Christmas**

### 29 - **Happy New Year**

## January 2016

### 5 - *PDI Comp No: 2* - Judge: Rob Appleby

**Entry date: Print Competition No.2 (See notes)**

### 12 - "Across the Pond" - David Stout. EFIAP. DPAGB.

### 19 - "As Long As It's Black and White" - Ed Forster

### 26 - NCPF 36th International Salon 2015 (AV)

## February

### 2 - *Print Comp No: 2*

Judge: David Hall. EFIAP. DPAGB. BPE3\*

**Entry: PDI comp. 3 (See notes)**

### 9 - "NCPF 2015 Awards & Selectors Choice Portfolios" - (PDI)

### 13 - **SATURDAY:** Mount cutting - Start 12 noon in the club.

### 16 - An evening with... Shawn and Arthur

### 23 - "The Hidden Gems of Tanfield" (PDI)

Peter Dixon. ARPS. DPAGB. APAGB. With John Race

### 26 - "**Friday**" South Tyne Print Competition at Whickham CC

Judge: Dave Illingworth of Morpeth CC

### Info:

Note! S/T print comp - 26th Feb (Friday), hosted by Whickham

Our entry selection must be made by 26th of January

## March

### 1 - *PDI Comp No: 3* - Judge: Bill Broadley

**Entry date: Print competition No. 3 (See notes)**

### 8 - "Auction Night" - In support of your club

Bring lots of goodies (Picasso's, Rembrandt's etc.)

### 15 - "Portrait Night" - A visit to Joe's studio in Newburn

See how the professionals do it

### 22 - "A Night With Jim Turbitt"

### 29 - "A Water Droplets Night"

## April

### 5 - *Print Comp No: 3* - Judge: Dave Best.

**Entry date: 'Best of the Best' (See notes)**

### 12 - "Outdoor Shoot" or "Table Top"

(Meet in the car park 6:30pm weather permitting)

(Sunsets 20:06. Twilight ends 20:44)

OR bring one or two still life items to photograph

### 19 - "Through Two Lenses" - Alan McCormick and Wife

### 26 - Results of our "Outdoor Shoot" & "Water Droplets Night"

**Entry date: "My View - Your View" (See notice board)**

## May

### 3 - "*Best of the Best competition*"

Judge: David Stout. EFIAP. DPAGB.

### 10 - "My View - Your View" Let's see the results

### 17 - "Animal. Vegetable. Mineral" - Judged by members

On the night - See below

### 24 - A.G.M. - Your chance to have your say

### 31 - "Presentation Night" - Who has won the Trophies?

Prize Quiz + Raffle + Buffet

Plus an AV show of the seasons competition winner

### Info:

#### "Animal. Vegetable. Mineral"

This will involve members producing 3 PDIs titled "Animal", "Vegetable", "Mineral." Giving their interpretation of the same. Each photograph can be of whatever they want, as long as it has any of these items in it as the main object. They will be shown on the night and the members will vote for their winner.

## Notes

### **3 (PDI) Projected Digital Image Competitions**

Images can be Colour and/or B&W

Members may enter up to 5 images in each competition

### **3 Print Competitions**

Prints can be Colour and/or B&W

Members may enter up to 5 prints in each competition.

### **The Winlaton Trophy (A4 Prints & PDI)**

Two separate competitions judged on the same night.

Members who did not win a trophy last season may enter

up to 5 x A4 prints and up to 5 PDI - Colour and/or B&W

Points awarded in this competition do not count for POY

### **John Richmond Memorial Trophy: Prints**

Members bring up to 3 prints on the night.

Colour, B&W or a mixture of both.

(The trophy is won by the author of the top print)

This competition does NOT qualify for "BotB" or "PoY"

### **'Best Of The Best' (PDI & Print Competition)**

Enter all prints and PDI's which gained 1st 2nd 3rd or H/C  
in qualifying club competitions throughout this past season.

The Judge will select a best print and a Best PDI.

Then from these two pictures, select one which will then be  
termed image of the year - "Best of the Best"

Note! All Prints and Images **MUST** be titled

### **Marking System**

Each picture starts with 5 points for entering competition

Judge awards: 1st, 2nd, 3rd & any highly commended

Then points added as follows:-

5 points for 1st place

4 points for 2nd place

3 points for 3rd place

2 points for highly commended

1 point for all other entries

#### Note:

When 5 pictures are entered in a competition.

Only the top 3 marks are counted.

#### *Chair:*

**Paul Watson. Tel: 07890 444 316**

e-mail: winlatoncc@yahoo.co.uk

#### *Secretary & Vice Chair*

**Arthur Coulson. Tel: (0191) 4148535**

e-mail: arthurcoulson@hotmail.co.uk

#### *Treasurer:*

**Dave Hudspith: Tel: (0191) 4146628**

e-mail: winlatoncc.treasurer@gmail.com

#### *Program Secretary:*

**Mandy Hedley. Tel: 01207 543749**

e-mail: programme.secretarywcc@yahoo.co.uk

#### *Competition Secretary's:*

**(PDI) Lesley Hudspith. Tel: 07766 142928**

e-mail: lesleyhudspith3@gmail.com

**(Prints) Shawn Wallwork. Tel: (0191) 4142520**

e-mail: shawn.wallwork@blueyonder.co.uk

#### *Committee Members:*

**Barry & Vera Singh**

### **How Trophies are won**

**Trophies are won by the photographer gaining the  
highest total Qualifying marks in each competition  
Only the top 3 marks in each competition entry count**

#### **The Chairman's Cup: Projected Digital Images**

Total of top 3 marks in each of 3 competitions

#### **John Oliver Cup: Prints**

Total of top 3 marks in each of 3 competitions

#### **Peter Driver Memorial Shield:**

Winner of the Winlaton Trophy PDI competition

Points awarded in this competition do not count for POY

#### **Bill Cook Cup:**

Winner of the Winlaton Trophy print competition

Points awarded in this competition do not count for POY

#### **Photographer Of The Year - (POY)**

The photographer gaining the highest total of qualifying  
points from all the above Competitions

#### **Best Print & Best PDI:**

The winner of each section

#### **Best Of The Best:**

The best PDI or best Print judged as image of the year

# WINLATON CAMERA CLUB

## Full Digital Facilities

## Programme 2015 / 2016

Member of the  
Northern Counties Photographic  
Federation

**Meetings held at  
Winlaton West End Club  
Tuesdays - Commencing  
at 7.30 p.m.**

**Visit our website at:  
[www.winlatoncc.weebly.com](http://www.winlatoncc.weebly.com)**

**email address:  
[winlatoncc@yahoo.co.uk](mailto:winlatoncc@yahoo.co.uk)**